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**Democratic Services Section
Legal and Civic Services Department
Belfast City Council
City Hall
Belfast
BT1 5GS**



**Belfast
City Council**

**MEETING OF THE BELFAST WATERFRONT AND ULSTER HALL LTD
SHAREHOLDERS' COMMITTEE**

Dear Alderman/Councillor,

As previously notified to you, I enclose a copy of the reports for the following item to be considered at the meeting to be held on Monday, 15th September, 2025 at 5.15 pm.

Yours faithfully,

John Walsh

Chief Executive

AGENDA:

3. **Restricted Items**

- (e) Reserved Matters (Pages 1 - 10)

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By virtue of paragraph(s) 3 of Part 1 of Schedule 6
of the Local Government Act (Northern Ireland) 2014.

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