



<b>Subject:</b>	<b>NILGA Local Government Conference</b>
<b>Date:</b>	16th December, 2022
<b>Reporting Officer:</b>	John Tully, Director of City and Organisational Strategy
<b>Contact Officer:</b>	Jim Hanna, Senior Democratic Services Officer

<b>Restricted Reports</b>	
<b>Is this report restricted?</b>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<b>If Yes, when will the report become unrestricted?</b>	
<b>After Committee Decision</b>	<input type="checkbox"/>
<b>After Council Decision</b>	<input type="checkbox"/>
<b>Some time in the future</b>	<input type="checkbox"/>
<b>Never</b>	<input type="checkbox"/>

<b>Call-in</b>	
<b>Is the decision eligible for Call-in?</b>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

<b>1.0</b>	<b>Purpose of Report/Summary of Main Issues</b>
1.1	To ask the Committee to authorise the attendance of Members and officer(s) at the Northern Ireland Local Government Association (NILGA) Annual Conference.
<b>2.0</b>	<b>Recommendations</b>
2.1	The Committee is asked to approve the attendance of the Council representatives on NILGA, together with one officer, at the Local Government Conference on 23 <sup>rd</sup> February.
<b>3.0</b>	<b>Main Report</b>
	<u>Key Issues</u>

3.1	<p>The NILGA Local Government Conference will take place this year in the Silverbirch Hotel, Omagh on 23<sup>rd</sup> February. The Council is represented on NILGA by 10 Members across the Political Parties. The normal practice is to authorise those representatives to attend the Local Government Conference if they so desire.</p>
3.2	<p>The theme for this year's conference is "Responding to Future Challenges" and will focus on how local government should innovate and collaborate across all sectors to achieve its ambitions. A copy of the draft agenda is attached.</p>
3.3	<p><b><u>Financial and Resource Implications</u></b></p> <p>The cost of attendance at the conference is £99 per person and this can be met from within existing budgets.</p>
3.4	<p><b><u>Equality or Good Relations Implications/Rural Needs Assessment</u></b></p> <p>None.</p>
<b>4.0</b>	<b>Document Attached</b>
	Draft agenda for the Local Government Conference